



Indian Red Cross Society



U.P. STATE BRANCH
(CONSTITUTED UNDER ACT XV OF 1920)

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Ref. No. IRCS/135

President
H.E. THE GOVERNOR OF U.P.

"Red Cross Bhawan"
Raja Nawab Ali Road
Opp. Kaiserbagh Bus Station
Lucknow-226001

Date:- 13.03.2023

समस्त जिलाधिकारी/अध्यक्ष,
जिला रेडक्रास शाखायें
उत्तर प्रदेश।

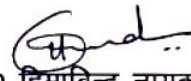
विषय – वार्षिक रिपोर्ट वर्ष 2022-23 भेजने के सम्बन्ध में।

महोदय,

वित्तीय वर्ष 2022-23 शीघ्र ही समाप्त होने वाला है। अनुरोध है कि विगत वर्ष की भौति वर्ष 2022-23 की जिला शाखा की वार्षिक रिपोर्ट तैयार कराकर निर्धारित प्रारूप (छाया प्रति संलग्न) पर भिजवाने हेतु सम्बन्धित अधिकारी को आदेश देने की कृपा करें। रिपोर्ट में उल्लेखनीय कार्यों का संक्षिप्त सूचना एवम् यूनीफार्म रूल्स के अनुसार समिति के गठन की तिथि, वर्तमान पदाधिकारियों के नाम, पते दूरभाष/मोबाइल संख्या, व्हाट्स-अप नं. व ई-मेल, जिले का पिन कोड और आडिट कब तक हुआ है, इत्यादि सूचनाये भी अनिवार्य रूप से विलम्बतम् 15.04.2023 तक अवश्यक रूप से भिजवाने हेतु सम्बन्धित अधिकारी को निर्देश देने का कष्ट करें।

भवदीय,


संलग्नक- वार्षिक रिपोर्ट का प्रारूप।


(डा० हिमाबिन्दु नायक)
महासचिव

135(1)-135(3)
पत्रांक : तददिनांक।

उपरोक्त की प्रति मुख्य चिकित्सा अधिकारी,चेयरमैन एवम् सचिव, जिला रेडक्रास शाखाएं, उ० प्र० को त्वरित कार्यवाही हेतु प्रेषित।

संलग्नक- वार्षिक रिपोर्ट का प्रारूप।


(डा० हिमाबिन्दु नायक)
महासचिव

ANNUAL REPORT FOR THE YEAR _____

INDIAN RED CROSS SOCIETY, DISTRICT BRANCH: _____

1. GENERAL INFORMATION:

Where is the office of District Red Cross situated?

Whether in its own building or in hired, building or others. Please give address :-

2. REDCROSS PROPERTY:

Whether Red Cross has any building in the District belonging to it:-

- (a) if so is it under its own possession or not ?
- (b) if under some other agencies possession, under whom & what rent is being paid to Red Cross:
- (c) any other information in this respect:

3. OFFICE BEARERS:

- (a) Whether all posts filled according to Constitution:
- (b) Name and address and phone number of official Secretary:
- (c) Name & address and phone number of non-official Secretary:
- (d) Who operates the accounts? Whether account is being operated under joint signatures of the office bearers as provided in District Constitution:
- (e) Whether Managing Body is constituted as per constitution:
- (f) How many meetings of Managing Body took place in the year:
- (g) Whether Executive Body is formed:
- (h) How many meetings took place in the year:
- (i) When was the last meeting of the General Body of the District Red Cross Branch held.

4. MEMBERSHIP (UPTO-DATE):

- (a) Membership position of different categories at the beginning of the year: Patron
Vice-Patron
Life Member
Life Associate
- (b) Members of different categories enrolled in the year of reporting. Annual Member
Annual Associate
Institutional Member

5. PRESENT FINANCIAL POSITION OF DISTRICT BRANCH: - - - -

- (a) in FDR
- (b) in Savings Bank/Current account:
- (c) total income during the year: - - - - -
 - i) through membership fee:
 - ii) as donation for specific purposes:
 - iii) as donation for general purpose:
 - iv) as 50% share of Red Cross fee from schools with number of schools:

6. STATUTORY CONTRIBUTION TO STATE BRANCH: - - - - -

- (a) Institutional fee sent by District Red Cross Branch to State Red Cross Branch, Lucknow:
- (b) 30% share of Red Cross fees of Schools (Excluding Instt. fee) sent by District Red Cross Branch to State Red Cross Branch:
- (c) 30% share of Red Cross Membership fees sent by District Red Cross Branch to State Red Cross Branch (as per revised rules v.e.f.1-1-1995):

7. Total expenditure during the year on different activities:

8. PROGRAMMES UNDERTAKEN DURING LAST YEAR: - - - - -

Details may be given under the following heads:

A. RELIEF PROGRAMME:

- (a) Stocks of relief material received from state Red Cross Branch or collected locally by the District Red Cross Branch during the year (Date of sending utilization certificate in prescribed

- (i) Amount of cash contributed for relief purposes by the District Red Cross Branch:
- (c) Type of calamity/disaster with details of duration and magnitude, loss of life and property and action taken, giving number of beneficiaries also.

F. JUNIOR RED CROSS:

- (a) Group Registration:
- (b) Member enrolled:
 - (i) Boys :
 - (ii) Girls :
- (c) Number of groups formed:
- (d) Whether competitions held in the District, if so the number of schools who competed:
- (e) District Level Teachers-cum-Counsellors training camps.

G. BLOOD DONATION WORK:

Give details of Camp, if any, held in the District and total number of persons who donated blood and number of units of blood donated.

D. EYE RELIEF CAMPS:

Give details of eye relief camps with number of beneficiaries:

E. ASSISTANCE:

Assistance to the disabled persons. Give details:

F. FAMILY WELFARE & CHILD HEALTH PROGRAMME - UNDER DIST. RED CROSS:

- i) Number of Family Welfare Centre in the District with coverage and performance item-wise viz: sterilizations, operation, i.u.c.d. insertions, contraceptives distributed:
- ii) Motivational work done:
- iii) Sterilization camps held by District Red Cross Branch:

iv) Any other activities
in relation to Family
Welfare Work:

v) NUTRITION/CHILD CARE AND
MOTHER'S HEALTH PROGRAMME:
Number of beneficiary:

vi) MOTHERS HEALTH PROGRAMME:

a) number of antinatal
cases:

b) number of post natal
cases:

c) number of deliveries:

i) in hospital;

ii) in home:

vii) IMMUNIZATION PROGRAMME:

Give details with number
of beneficiaries:

viii) Give details of hospitals
run under M.C.H. Programme:

9. DISPENSARIES AND HOSPITALS:

A full report about working of
dispensaries as exist in
Varanasi(Beniabagh), Saharanpur,
Mathura and Allahabad be furnished.

10. ANY OTHER ACTIVITY:

(i) Give the years of audit and
compliance?